

# Ernie's Top Priorities

● **No Douglas County juvenile jail facility operated by "private corporations" pretending to be non-profit public private corporations**

● **Will seek input from Douglas County residents before spending their tax dollars**

● **Will work to stop "gentrification," and the loss of community control by the people who live in Northeast Omaha**

● **Improve Public Health - Mental and Behavioral**

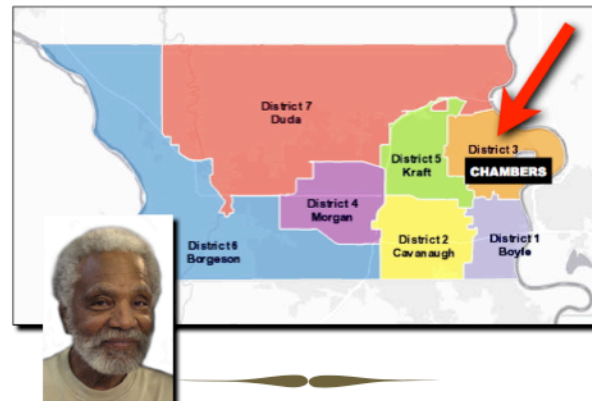
● **Eliminate Environmental Racism**

● **Focus on Clean Air Ideas**

## Notice of General Election

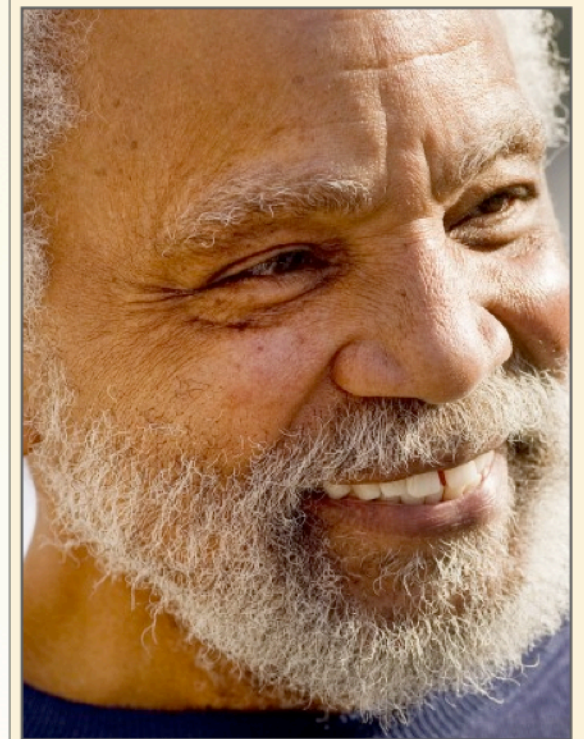
Notice is hereby given that on Tuesday, the 3rd of November, 2020 at the usual polling places in the election precincts of Douglas County, Nebraska, a general election will be held. The polls will be open from 8:00 a.m. to 8:00 p.m. Said election will be for electing candidates for various offices. All races will not appear on every general election ballot as the candidates are elected by specific subdivisions, districts, or wards. At the same time, constitutional amendments and initiative measures will be voted upon by the voters of the State of Nebraska. The Secretary of State will publish a true copy of the title and text of the amendments and initiatives once each week for three consecutive weeks preceding the election. **Source:** douglascounty-ne.gov

## VOTE FOR ERNIE CHAMBERS DOUGLAS COUNTY COMMISSIONER DISTRICT 3



ERNIE CHAMBERS WRITE-IN  
P. O. BOX 11542  
OMAHA, NEBRASKA 68111  
402-885-9545

# VOTE FOR ERNIE CHAMBERS



DOUGLAS COUNTY  
COMMISSIONER  
DISTRICT 3



*"As a Douglas County Commissioner I will fight for people. I will restore accountability, fiscal responsibility, and transparency to the Douglas County Board. I will not spend time in smoke filled back rooms with the donor class making deals without the people's vote. Nor will I secretly set on non-profit public and/or private sector corporate boards. I have ideas on the way to address issues facing our young people. Ideas that I think the people will agree with me."* **Senator Ernie Chambers, March 2015**

**As Douglas County Commissioner for District 3, as validated by my robust record of public service, I will continue to be "The People's Champion!"**

- Authored legislation establishing district elections for city councils of cities of the metropolitan class, Class V school districts, and county boards in counties with over three-hundred thousand inhabitants.
- Played a pivotal role in the creation of the Learning Community Coordinating Council; and overwhelmingly elected as member representative for the LCCC Achievement Subcouncil No. 2.
- Authored legislation protecting Native American burial sites and returning human skeletal remains and burial goods to relatives and Indian tribes.
- Lead the U.S. and the State of Nebraska with legislation requiring the divestment of state funds in stocks and bonds of corporations or financial institutions doing business in the Republic of South Africa.
- Authored legislation for a ban on imposing the death penalty on the developmentally disabled.


# How to complete the Write-in Ballot

Write my name on the blank line, and fill in the oval next to my name!

SAMPLE BALLOT

**!** Do not cross out or your vote for that race may not count. If you make a mistake, write VOID across the face of the ballot, and ask for a new ballot from an election worker.

To vote for a write-in candidate, write the name on the blank line, and fill in the oval next to the name.



Insert the completed ballot into the ballot sleeve or envelope. Return the ballot to be counted.

|   |
|---|
| ○ Paul Anderson                                       |
| ○ _____   |
| STATE TICKET  |
| For Public Service Commissioner District Two          |
| Vote For ONE  |
| ○ Krystal Gabel                                       |
| ○ Tim Davis   |
| ○ _____   |
| COUNTY TICKET   |
| For Douglas County Commissioner District <u>Three</u> |
| Vote For ONE  |
| ○ Chris Rodgers                                       |
| ● <u>Ernie Chambers</u>                               |

Write-in "Ernie Chambers"

VOTE TUESDAY, NOVEMBER 3, 2020

**VOTE FOR ERNIE CHAMBERS**  
HE WILL NOT BE BOUGHT

**VOTE FOR ERNIE CHAMBERS**  
HE WILL LISTEN TO YOU AND REPRESENT YOU

**VOTE FOR ERNIE CHAMBERS**  
HE WILL BE AN ADVOCATE FOR YOU

**VOTE FOR ERNIE CHAMBERS**  
**DOUGLAS COUNTY COMMISSIONER DISTRICT 3**

